# Universal Multiple-Octet Coded Character Set UCS

ISO/IEC JTC1/SC2/WG2 IRG N2538

Date: 2022-03-13

Source: China IRG#58

Title: Feedback on IRGN2538 by China

Status: Member's submission
Actions required: To be considered by IRG

Distribution: IRG

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Pages: 3 Appendixes: 0

# Part 1 Traceability of difference causes

It is a good way to explore this problem from the original source.

As it shows in GB 18030-2005 信息技术 中文编码字符集, U+5F50 is the radical character of 彗/彖/彘. This relationship can be seen more clearly in the code chart.

<b>E</b> 5	0	1	2	3	4	5	6	7	8	9	A	В	С	D	E	F
А		濉	澧	澹	澶	濂	濡	濮	濞	濠	濯	瀚	瀣	瀛	瀹	瀵
		6FC9	6FA7	6FB9	6FB6	6FC2	6FE1	6FEE	6FDE	6FE0	6FEF	701A	7023	701B	7039	7035
В	灏	灞	7	宄	宕	宓	宥	宸	甯	骞	搴	寤	寮	褰	寰	蹇
	704F	705E	5B80	5B84	5B95	5B93	5BA5	5BB8	752F	9A9E	6434	5BE4	5BEE	8930	5BF0	8E47
c	謇	ì	迓	连	迥	迮	迤	迩	迦	迳	迨	逅	逄	逋	逦	逑
	8B07	8FB6	8FD3	8FD5	8FE5	8FEE	8FE4	8FE9	8FE6	8FF3	8FE8	9005	9004	900B	9026	9011
D	逍	逖	逡	逵	逶	追	逯	遄	遑	遒	遐	遨	遘	遏	遛	暹
Ĺ	900D	9016	9021	9035	9036	902D	902F	9044	9051	9052	9050	9068	9058	9062	905B	66B9
E	遴	遽	邂	邈	邃	邋	П	彗	彖	彘	尻	咫	屐	屙	孱	屣
	9074	907D	9082	9088	9083	908B	5F50	5F57	5F56	5F58	5C3B	54AB	5C50	5C59	5B71	5C63
F	屦	麗	弪	弩	弭	艴	弼	鬻	中	妁	妃	妍	妩	妪	妣	
	5C66	7FBC	5F2A	5F29	5F2D	8274	5F3C	9B3B	5C6E	5981	5983	598D	59A9	59AA	59A3	

GB 18030-2005 信息技术 中文编码字符集



Code chart of URO

Obviously, only the glyph from G-source is different from other sources. This difference needs to

find an explanation path from the development history of dictionaries.

According to the timeline, the evolution of this radical has also become clear.

Dictionary Name	Radical in Checklists	Head characters					
正字通 ZhengZiTong	土五一一五五一	<b>三</b> 旦					
康熙字典 KangXi Zidian	三部 壬 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三 三	丑 <u> </u>					
中华大字典 Zhonghua Dazidian	五五	<b>三</b>					
新华字典 Xinhua Zidian	部書	当郎 1128 录 2175 彗 3025 ( <b>与</b> 子) 归 2503 会 5024 当 1127 1133					
现代汉语词典 Xiandai Hanyu Cidian	50 日 31 [50] (丑) 31	50   3					

According to the principle of merging approximate radicals to facilitate shape near glyphs retrieval,

the characters contain components  $\exists / \not \exists / \vec{\exists}$  are integrated into one dictionary catalogue. The traditional dictionaries determined the main radical as  $\exists$ , then the glyphs of sources except G are in accordance with traditional regulations. But characters have undergone a long period of reform in mainland China, some of the characters contain  $\exists$  are integrated to  $\exists$ , then the quantity of characters with component  $\exists$  become a majority, the modern dictionaries of mainland China accept this adjustment and use  $\exists$  as the radical glyph. That's why only the G glyph is different to the others.

#### Part 2 Suggestions on the use of ID in Macao

Returning to the question raised by the representative of Macao.

The glyph ∃ has been used as a person name on ID card. Unify the glyph to U+5F50 or add an UNC, bases on whether the civil affairs system of Macao compiles this glyph on code position 5F50. If yes, it would be better to unify to 5F50 and add a M-source. If no, adding to a new code point is feasible.

## Part 3 China's opinion on G-source glyph

Previously, China believed that according to the radical rules of traditional dictionaries, the glyph should be modified to  $\exists$  to keep the code chart consistent, and  $\exists$  should added as a new character on another code point.

However, this idea does not take into account the risks in practical applications.

The technicians of the Ministry noticed also noticed the proposals on dis-unifying U+5F50  $\equiv$  (IRGN2414, IRGN2509, IRGN2538, IRGN2543) and thought it would be a great impact for affecting 56,000 person names and 400 place names in the ID system. Thus, keeping it unchanged or a compromise is hoped.

### (End of document)